**Greater Brewton Area Chamber of Commerce**

**Contract for Participation**

**In**

**The Alabama Blueberry Festival**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Daytime Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Description of Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Space/Electrical Requirements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsorship Level: \_\_\_\_\_ SILVER ($500) \_\_\_\_\_ GOLD ($1000) \_\_\_\_ ELITE ($1500)**

**\_\_\_\_ TITLE ($6000)**

**FESTIVAL DATE:** Saturday, June 18, 2022 **OPERATION HOURS:**  8:00 am to 3:00 pm

* The Alabama Blueberry Festival will provide space for participant stated above for the show.
* Sponsor must provide tent, tables and all items needed to display their merchandise. No food or beverages will be allowed to sell or give away. No one is allowed to walk around the festival area to hand out information.
* It is understood that this agreement is the agreement in its entirety and that no other conditions can be made without the express written consent of both parties.
* Sponsor **must** stay until 3:00 p.m. No breaking down or loading up will be allowed before the end of the day.
* ***Sponsorship fee must be received before sponsor’s information is released to the press, listed on print media or booth participation is allowed.***

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**Sponsor Signature Date**

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**Chamber of Commerce Date**

**Return to: Alabama Blueberry Festival ph: 251-867-3224**

**1010-B Douglas Avenue** [**jcrane@brewtonchamber.com**](mailto:jcrane@brewtonchamber.com)

**Brewton, AL 36426**